

THEORICES OF INTERNATIONAL ASSISTANCE IN THE CONTEXT OF REURBEX

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ABSTRACT: In this article, the authors bring together conscientiological theories and concepts within the context of extraphysical terrestrial reurbanizations and propose the necessary qualifications and possibilities for intermissivists to act as reurbanizing agents. Some obstacles and resources available to international intermissivists, residing outside Brazil, are presented to exercise the assistential role to which they have been trained during the *Intermissive Course* (IC).

Keywords: Consreu, Reurbanized consciousness, Intermissivist, Conscientiological teaching, Reurbanizing agent.

INTRODUCTION

There are intermissivist conscins in different countries, although some of them are not aware of their condition as intermissivists. Residing outside Brazil, with limited access to a Conscientiocentric Institution (CI), they have little or no chance to get in contact with the concepts of conscientiology.

The intermissivist conscin is a former student of a preresomatic Intermissive Course, self-aware about their own evolutionary commitments and duties, agreed through the direct assistance of an active evolutilogist, at that extraphysical opportunity. (Vieira, 2007, p. 1,384)

The Intermissive Course (IC) is the set of disciplines and theoretical experiences administered to the conscinx, after a certain evolutionary level, during the period of consciential intermission, within its cycle of personal existences, aiming at the consciential completeness of its proexis, in the next intraphysical life. (Martins, 2018, p. 349).

The CIs and the Conscientiology campi are ideal places to recover advanced ideas from an IC, due to the synergy created from the grouping of large numbers of intermissivists, volunteers and instructors of conscientiology, dedicated to interassistance through the clarification task (claritask) – the form of assistance most appropriate to optimize consciential evolution.

The basic, initial difficulty intermissivists face is to re-establish the connection with their IC, which is more easily achieved by accessing the *corpus* of conscien-

tiology ideas. This access becomes more difficult for those who live outside Brazil, and even more so for those who do not speak the Portuguese language.

However, there are some books already translated into English, including the treaties Projectiology and 700 Conscientiology Experiments, available for free download from ISIC's website (<https://www.isicons.org>).

There are fundamental factors that increase the possibilities for an intermissivist to fulfil the assistential commitments extraphysically established and to be performed in this current intraphysical life. A range of factors that facilitate connection with the IC can be proposed as follows, ordered in decreasing influence:

1. **Residence in Cognopolis, Foz do Iguaçu:** permanent access to practically all sources and information currently available from conscientiology, such as:
 - 1.1. **Holoteca and Holocycle.** The Holoteca and Holocycle complex make available an extensive collection of dictionaries, encyclopedias, glossaries, thesauri, and thousands of rare publications and other artefacts with content relevant to evolution.
 - 1.2. **Events.** Courses, congresses, forums and other conscientiological events from a variety of conscientiology subdisciplines.

- 1.3. **Laboratories.** Specially and individually designed environments to optimize self-research.
- 1.4. **Parapsychic dynamics.** Regular group activities that facilitate parapsychic development through expanded energetic fields.
- 1.5. **Tertulias.** Daily meetings with the presentation and debate of entries (verbets) from the *Encyclopaedia of Conscientiology*.
- 1.6. **Volunteering.** Optimization of group volunteering work, including conscientiological teaching, favoring the synergy of group coexistence and potentializing claritaskal activities.
2. **Residence in other Brazilian cities or in Portuguese speaking countries:** more limited and less frequent access to the resources mentioned in the previous point, except in the case of online events, due to the need to travel for those living abroad.
3. **Residence in non-Portuguese speaking countries:** access to conscientiology restricted to online events, provided they are conducted or translated into the language understood by the intermissivist, and available translated books.

In this context, the internationalization of conscientiology is a challenge, and events such as the 1st International Meeting of Intermissivists in Strasbourg, held in France in 2018, the biannual *International Week of Conscientiology*, held in Foz do Iguaçu, and online events in English, such as courses and meetings of researchers already encounter this challenge.

These activities relate to the internationalization of conscientiology are opportune, since the whole planet is involved in the assistential terrestrial megaproject called *Extraphysical Reurbanization* (reurbex), aiming to meet the huge demand for assistance to sick consciousnesses originated from still pathological extraphysical communities around Earth.

Reurbex, or *extraphysical reurbanization*, is the change for the better of unhealthy, anticosmoethically degraded environments and extraphysical communities, sponsored by serenissimi, with the purpose of sanitizing the intraphysical holothosene of the Socin's areas over which they exert antievolutionary and harmful influence on humanity. (Vieira, 2003, p. 247).

Intermissivist conscins (intraphysical consciousnesses) are fundamental assistential minipieces, involved in this megaproject, due to their preparation for this work during the IC and due to the connections with consreus as established by the personal holobiography – multi-existential past. Therefore, it becomes a priority to identify the personal role to play in the reurbex and the qualification required to perform it.

OBJECTIVES

Based on the forementioned, this article has the main objective of raising awareness among intermissivist conscins about the possibilities of acting as a reurbanizing agent, even residing in countries where no conscientiocentric institution exists.

Another objective is to present means, possibilities and techniques offered by conscientiology to provide assistance to reurbanized consciousness (consreus) - rescued from extraphysical baratrosppheric communities, the priority focus of reurbexes - from the intermissivist's country of residence.

Consreu is an extraphysical consciousness with pathological paragenetics, compulsorily displaced by the action of extraphysical reurbanizations from the extraphysical pathological community where they have been for centuries, to another transitional extraphysical community, in order to prepare themselves to resomate² on Earth or, even, to suffer an imposed transmigration to another planet, with an intraphysical level of evolution lower than this one. (Vieira, 2003, p. 243).

METHODOLOGY

The method used by the authors included the selection of excerpts from Vieira's texts, and compilation and reflections on reurbex research, based primarily on conscientiological volunteering, teaching, and field research, previously carried out in Europe, mainly in Germany, their country of residence since 2006. Bibliographic research on the theme, analysis of facts and parafacts, obtained through parapsychic perceptions, was also used to base the hypotheses proposed in this article.

EXTRAPHYSICAL REURBANIZATION

Parageography

Parageography is the subdiscipline of conscientiology applied to the description of the paratroposphere,

² Resomate – reactivation of the soma or physical body, popularly known as reincarnation.

including parageographic accidents, extraphysical communities, and the relation between this environment and the transient, indigenous parapopulation (Vieira, 2003, p. 170).

The fact that the intermissivist conscin resides or was born in a certain country suggests a strong personal connection with the local holobiography. The comparison between the country's past, and personal traits, tendencies, behaviors, affinities, and dislikes, among other manifestations, serves as an indicator of the target audience of assistance and of the assistantial task to be developed.

For example, in the case of the authors, the history of Germany, the wars the country was involved in, the holocaust, the history of Judaism in the country, the Lutheran reform, and certain places of pacifism, the institutions with a holothosene favoring a future world state, were themes for research. Thus, it was possible to perceive, for example, different extraphysical communities, in need of assistance, and specialized extraphysical teams predisposed to interact with the researchers.

The connection or personal involvement established in prior (retro) lives with some historical events, creates the necessary link to attract the consciexes trapped by these holothosenes.

Reurbanizing Agent

A reurbanizing agent is a lucid conscin, aware of the assistantial role to play in favor of extraphysical terrestrial reurbanization, in cooperation with the extraphysical team of helpers.

If the reurbanizing agent promotes intraconsciential recycling (recins) that prove the overcoming of the past, the connected consciexes can be rescued through personal exemplarism, aiming for a future resoma.

Europe's case

Taking Europe as an example, it is worth to mention that Waldo Vieira dedicated an exclusive chapter in the treatise *Homo sapiens reurbanisatus* to relate the process of extraphysical reurbanization promoted on this continent; part of it is translated below.

[...] The mapping of the degraded terrestrial paratroposphere pointed to the European continent as being the first to go through the deepest reurbexes, whose golden period of the main paratropospheric reurbanization on the European continent constituted the first extraphysical target of assistance chosen because Europe is the oldest root of the so-called Modern Civilization, reaching its peak in the late 70s of the 20th century.

Thousands of conscins, men and women, most of them unconscious, together with extraphysical helpers, participated, projected through assistantial projections, in the works of the initial extraphysical reurbanization.

The most valuable component of conscins, as a resource of interconsciential assistance, is the humanized, animalized, more empathetic consciential energies and, therefore, appropriate to address extremely fossilized consciexes in ancient anticosmoethical and chronified parapathologies.

The majority of these assistantial people are groupkarmic interprisoners, or those consciousnesses that carry the effects of more direct or charismatic contacts in past lives with those currently in need of help and fraternal intervention, and also who have a reasonable percentage of evolutionary responsibility in the context, based on the attraction of affinities.

For about 12 years, healthy consciexes and projected assistantial conscins formed huge flocks of volitators, day after day, month after month, uninterruptedly, exchanging their own homeostatic energies with the defeatist energies of the sick consciexes, in degraded and degrading holothosenes.

Such reurbanizations, which began timidly in the second half of the 40s of the 20th century, were intensified year by year, until the culmination of the work in Europe was considered consolidated in the early 80s.

As a result of extraphysical reurbanizations, millions of consciexes left the paratroposphere connected to Europe, and were relocated to Intermediate Extraphysical First Aid Communities, dedicated to Resomatics.

Those more predisposed were reborn in other continents, cleaning and sanitizing the holothosene of the Old Continent.

Among the extraphysical consciousnesses were victims of extraphysical mega-intruders, personalities fossilized in anticosmoethics, like psychosomatic dregs who had not resomated on Earth for centuries.

This assistantial, collective and grandiose work reached unimaginable proportions, being assisted even by teams of extraterrestrial extraphysical consciousnesses, that is: alien technicians, coming from other planets, specialized in psychosomatic parapathologies - of multifaceted structures according to the genetic development of each planet - through the intensification of ongoing interplanetary extraphysical transmigrations. (Vieira, 2003, p. 227).

ASSISTED CONSCIOUSNESSES

An assistential intention is the starting point for reurbanizing agents to carry out the task, which is their responsibility; however, it is the in-depth study of the nosographic complex (Vieira, 2003, p 502-797) of those assisted that will allow a reurbanizing agent to exercise assistance in a more technical, professional, and efficient way.

Considering that each reurbanizing agent in former times was rescued from the baratrophere as a consreu, and today still expresses a percentage of the tendencies and personal traits of consciexes, former companions who are still trapped in pathological extraphysical communities. Judicious self-research will reveal the traits and tendencies that act as connection points.

By understanding the parapathologies of resomated consreus, in addition to being qualified to assist them, additional benefits can be obtained, such as these 7 (Vieira, 2003 p. 797-798):

1. **Self-knowledge.** Better understanding of ourselves – helps to identify the assistential target-audience.
2. **Unblocking.** Promotion of unblocking and elimination of chronic holochakral decompensation.
3. **Pathology.** Greater understanding of human pathology.
4. **Parapathology.** Demonstration, in a comprehensive way, of the possible realities of parapathologies of our own and other's parabodies.
5. **Recycling.** Ability to perceive and recycle affective and mental postures.
6. **Pedagogy.** Creation of pedagogical means, in the intraphysical dimension, to prevent pathologies.
7. **Mentalsoma.** Development of mentalsomatic attributes – activation of the mentalsoma.

Coexistence with resomated consreus makes it easier to identify not only the target audience for assistance, but also the personal traits to be recycled by the reurbanizing agent.

The following list of 15 typical behaviors and tendencies of consreus helps in this identification (Vieira, 2003, p. 79 and 492):

1. Difficulties of adaptation and with relationships.
2. Predisposition to various accidents.
3. Irrational antagonisms.
4. Belligerence regarding the environment.
5. Multiple incompatibilities.

6. Extreme emotional instabilities.
7. Suicidal tendencies – Riskomania.
8. Pattern of being an absorber.
9. Intrusive presence.
10. Consciential basement behavior.
11. A monopolizing "big ego".
12. Causing discomfort to others.
13. Possible cortical area disorders.
14. Difficulty in interrelationships.
15. Periodic outbreaks *and crises*.

THE REURBANIZING AGENT'S ROLE

The authors suggest that when assuming the role of a reurbanizing agent, an intermissivist must consider the following assistential functions:

- 1) **Consreu attractor.** A natural role due to the affinity of traits, or proximity, to the consreus. When the intermissivist does not promote intraconsciential recycling, the attraction occurs in a pathological way, generating unconscious baiting and intrusion. Therefore, the ideal way suggested to fulfill this function is through research and assistance, considering:
 - a) **Self-research:** when followed by recins, self-research can attract consciexes connected with the same immature traits - the same problem - and serves as an example (stimulus) for the consreus to promote recins also. Simultaneously, the research attracts technical helpers who support the deepening of self-research.
 - b) **Investigation:** a researcher's research subject attracts consreus connected to that subject. To prevent intrusion and to guarantee extraphysical safety, researchers ideally should develop an impartial posture, without judging the consciousnesses committing anticosmoethical acts. Likewise, one can count on an extra-physical support team specialized in the theme.
 - c) **Assistance:** claritask, particularly, attracts antagonistic consciexes who are against the evolution and liberation of subjugated conscins. These consciexes form specific energetic pockets. Clarification has a liberating effect.
- 2) **Direct assistance.** The reurbanizing agent will support meeting the evolutionary needs of consreus through the clarification and consolation tasks in the intraphysical dimension.

- a) **Reception.** Is based on consolation task and aims to promote the affective security necessary for consreus to overcome their resistance (fear of changes) and to accept the assistance.
- b) **Orientation.** Is based on the claritask and aims to guide consreus to promote the intraconsciential recycling necessary to enter the evolutionary flow.
- 3) **Extraphysical rescues.** Through direct assistance in the extraphysical dimension, and being able to use the consolation task, lucidly projected assistants can perform the claritask and exteriorize energies (to increase lucidity) during extraphysical approaches. It requires the support and coordination of technical helpers, who will guide the rescued consreus to their next evolutionary steps.
- 4) **Energetic assistance.** Assistance from the intraphysical dimension aiming for, as examples, extraphysical rescues, predisposition to intraconsciential recycling, or recomposition of the holosoma (psychosoma or mentalsoma) of the assisted consciousness. Techniques used may include:
 - a) **Penta** (personal energetic task). According to Vieira (1996, p. 11), penta is an individual, assistantial transmission of consciential energy (CE) directly to ill consciexes or projected conscins, whether close-by or at a distance. This task is programmed for a certain hour in the day of a human consciousness while in the ordinary physical waking state and assisted by one or more Helpers.
 - b) **Offiex.** According to Vieira (2007b, p. 1,602), offiex, or extraphysical clinic, is the physical-extraphysical installation active in the daily, advanced hetero-assistance, of the veteran penta-practitioner in the condition of intraphysical epicon (consciential epicenter). Still according to Vieira (1997, p. 143), the offiex, as an embassy of more evolved extraphysical dimensions, is a meeting, transition, intermediation, or reference point for deintrusion, rescues, resomas and desomas, involving consciexes, conscins and pre-humans. The work is supervised by an extraphysical team.
 - c) **Parasurgery.** An assistantial therapeutic technique exercised by a conscin, using the ectoplasm of the energosoma to promote deep energetic unblocking in the assisted

consciousness (Leite, 2019, p. 103). Recomposition of a psychosoma deformed by paropathologies, supported by a specialized extraphysical team (including parasurgeons) is an applicable example.

QUALIFICATION OF THE REURBANIZING AGENT

By exercising assistance, reurbanizing agents can develop several personal attributes that qualify them to assume more complex tasks or perform assistance with greater efficiency, like being prepared for the work of rescuing related consciexes in the next intermissive period, in addition to being able to rely on greater support from the extraphysical team of assistants, thus accelerating their personal evolution.

Based on experience as parapedagogues, the authors suggest the following procedures for assistantial self-qualification:

1. Consciential reeducation. The first step suggested for assistantial self-qualification is the promotion of consciential self-reeducation, aiming at the cleansing of anachronistic emotional paropathologies in the current evolutionary moment of the intermissivist.

It is a priority to develop intraconsciential resources capable of diagnosing, predicting, and remedying the psychosomatic wounds etched in the emotional body, in us and in others, due to anticosmoethical actions of the past, that always stubborn return today with full strength. (Vieira, 2003, p. 493).

This stage can be subdivided into:

a) **Self-research:** the starting point is observation of any situation causing discomfort and malaise, which may be triggered by certain subjects, behaviors or strange traits, criticisms or feedback received, feelings of self-blame and regrets, a sense of incompetence or inability to accomplish something, among others.

b) **Intraconsciential recyclings:** based on identification of the problem and the immature personal trait to be recycled, we move on to intraconsciential recycling which can be uninterrupted and motivating - wellbeing arises from the certainty of being able to change oneself for the better.

c) **Affectivity:** cultivation of healthy interpersonal relationships; the sense of competence arising from overcoming nosographic traits; the wellbeing developed when we fulfill our evolutionary duties and recover our intermissive self-identity: these are good conditions for

the reurbanizing agent to gain the self-esteem necessary to continuously invest in self-evolution.

2. Volunteering. Voluntary work in a conscientiocentric institution predisposes:

a) **Acceleration of intraconsciential recycling:** acting in favor of consciential evolution generates friction in accommodated consciousnesses, which in turn exerts pressure on the assistant, triggering the appearance of immature personal traits. This situation imposes recycling on the intermissivist and demands taking a position in the face of such evolutionary challenges. Internal conflicts, which are not addressed by the intermissivist, predispose dissidences.

b) **A function helper:** assistantial work as a volunteer receives support from function helpers. This connection accelerates the recovery of lucidity manifested in the intermissive course, expands rationality and the association of ideas, in addition to contributing to the reduction of intrusion pressure of those who feel threatened by those who want to evolve.

c) **Synergy:** the grouping of intermissivists committed to evolutionary goals, probably a consensus in the intermissive course, promotes interassistance between peers and the synergy of group work, accelerating group evolution.

3. Teaching. In addition to the benefits provided by volunteering, conscientiological teaching promotes the acceleration of self-development in several aspects, such as:

a) **Mentalsoma:** the study and preparation of classes prioritizes the use of the mentalsoma, exercising concentration, reflection, attention, rationality, argumentation, association of ideas, scientificity and determination to better understand what is intended in the teaching (the consciential paradigm).

b) **Assistantiality:** assistance is expanded and improved through sharing knowledge and coexistence with the assisted target audience; the instructor develops assistantial motivation and the sense of belonging and fraternity, in addition to providing opportunities for rescuing consciexes. The energetic field of a conscientiology class can promote mini-reurbanizations.

c) **Evolution:** contact with interdisciplinary extraphysical teams, before and during classes, expands erudition, parapsychism, and understanding of the multi-dimensional assistantial mechanism, accelerating self-evolution.

4. Research. Conscientiological research is fundamental for the reurbanizing agent. In addition to the benefits of teaching, it can promote:

a) **Extraphysical rescues:** the inevitable evocations of consciexes, resulting from the study of themes related to their problems – e.g., traumatic occurrences from the past –, now being reinterpreted and dedramatized through impartial, rational research, based on logic, provides a valuable opportunity for the promotion of extraphysical rescues.

b) **Expansion of the Parabrain:** research predisposes access to the holomemory regarding the intermissive course, and when there is an effort by researchers to understand and deepen the theme, the connection of their parabrain and the parabrain of helpers deepens, expanding the mentalsoma and opening access to leading-edge relative truths (verpons).

5. Writing. Writing findings of conscientiological research complements the previous qualifications and provides, in addition, other advantages:

a) **Gesconography:** the graphic recording of findings has an indelible character, consolidates the work for an indefinite period and confirms the neo-positioning of the reurbanizing agent regarding the subjects of the conscientiological books (consciential gestation – gesconography), in relation to conscins and consciexes – restorative writing.

b) **Self-relay:** writing extends to other generations, and the book can be accessed even by the author in a future human life, consolidating their self-relay.

c) **Polykarmality:** the scope of the libertarian work can extend beyond the group of the author, benefiting unknown conscins and consciexes, even from other countries, in other languages.

6. Polyglotism. As a desirable complement to the qualification of the reurbanizing agent, polyglotism allows reaching a broader target audience in various contexts, such as:

a) **Teaching.** An international teaching itinerancy allows direct connection, in loco, with holothosenes and consciousnesses to whom teachers are linked to by their past, promoting reconciliations and rescues, through claritask.

b) **Research:** being at the location of the itinerant teaching, one can take advantage of the valuable opportunity to conduct field research in Para-reurbanology and interact with local conscins within the scope of personal research; a connection can be established between the researcher and extraphysical teams of the location.

c) **Extraphysical rescues:** in certain contexts, whether in intraphysical or extraphysical environments, there are consciexes who need to receive the assistant's

clarification in their own language in order to be rescued, due to a limitation or inability to read thoughts or understand another language.

INTERNATIONAL ASSISTANTIAL POSSIBILITIES

Considering the case of intermissivists living outside of Brazil, far from a Cognopolis, CIs and conscientiological Campi, there are several possibilities to act as a reurbanizing agent.

1. Volunteering. Volunteer work abroad can be carried out in different ways:

- a) **International CI:** applies to the case of CIs and pre-CIs that already operate abroad, having a voluntary structure or physical base, maintaining conscientiology activities. Examples are ISIC (worldwide), ASSIPI and Teaticon (Portugal), Reaprendentia (Europe and USA), Consecutivus (Europe), amongst others.
- b) **CI implantation:** in places with 2 or more intermissivists, it is possible to start to consider a process to implant a CI dedicated to any of the conscientiological subdisciplines.
- c) **Remote volunteering:** Intermissivists can volunteer in CIs that are prepared, or pre-disposed, to act in the dissemination of their subdiscipline at an international level, correspondent to the intermissivist's interest. The pre-CI ISIC (*Interassistantial Services for the Internationalization of Conscientiology*) is dedicated to supporting CIs to go international, among other tasks.

2. Teaching. Starting with volunteer work, after some time international intermissivists can qualify to teach conscientiology. Due to the small number of teachers volunteering outside Brazil, there is probably a (largely hidden) demand for conscientiological information. Teaching has the fundamental role of serving as an access point (bridge) for new intermissivists.

The shortage of teachers outside of Brazil makes it difficult to directly connect intermissivists with the larger evolutionary group - a condition that facilitates access to parts of the holomemory pertaining to the IC - and interferes with the flow of extraphysical reurbanization, because the connected consciousnesses (conscins and consciexes) from the country in question, in need of clarification, cannot be adequately encountered.

In order to compensate for the shortage of teachers, an international volunteer can choose between at least two possibilities to qualify for teaching:

- a) **In a specific CI:** when the CI, in which the intermissivist is a volunteer, offers the possibility of teacher training. There may be operational difficulties to overcome, such as language and the likely need for teachers or teacher candidates to travel.
- b) **In another CI:** possibility of participating in the teacher training of another CI. Reaprendentia, for example, is a CI specialized in training teachers, it operates internationally and offers training in the English language.

As for teaching, there is the increasingly used resource of internet classes (online or distance learning) and, to increase the frequency of teaching activities, there is the possibility for a teacher-researcher to teach courses in other conscientiological institutions.

Among the obstacles to qualify instructors, for those who do not speak Portuguese, there is a greater difficulty to deepen studies of conscientiology due to the low availability of works (books) in languages other than Portuguese, but the fundamental ones, used in teacher training - the Treaties on Projectiology and 700 Experiments - are already available in English.

3. Research. In the research area there are options that work independent of the distance between intermissivists. Field research in Parareurbanology, for example, can be conducted in the country itself, there is a wide field to research and several bibliographic sources are accessible via the internet.

Invisible Colleges of Conscientiology are designed to deepen research of a specific subdiscipline and the meetings are online. The restriction could be the language; however, there are already Invisible Colleges who research and meet in different languages.

For those who understand Portuguese, one recommendation is to enter the "Friends of the Encyclopaedia" program, intended to finance the Encyclopaedia of Conscientiology. Among the benefits is the possibility of searching the portal for terms, concepts and themes published in any conscientiological work.

ISIC offers different activities, free of charge, in English; most of them allow exchanges of experiences between international researchers and the presentation of conscientiology topics. As an example, the 2020 schedule included: The Bridge Researchers; The Bridge Cultures; The Bridge Talks; The Bridge Writers.

4. Writing. Writing conscientiological books is another target of intermissivists worldwide; ISICs project, The Bridge Writers, helps to qualify future international authors. Also, authors of conscientiological books are sharing their experiences and UNIESCON offers a specific course to help in the writing of books.

FINAL CONSIDERATIONS

Intraconsciential recycling is fundamental for intermissivists playing the role of a reurbanizing agent. It facilitates the bringing of advanced ideas from the IC regarding the skills acquired and the qualifications necessary to efficiently carry out the tasks assumed in the megaproject of extraphysical terrestrial reurbanization.

The investment in conscientiological volunteering, teaching, research and writing are the qualifications that go towards the successful achievement of the commitment assumed with the other intermissivist colleagues and the extraphysical support team (equipex), aiming at assisting consreus.

Qualification of the reurbanizing agent is part of the preparation (pre-intermissiology) to continue acting as an assistant, after the desoma, in the next intermissive period, in favour of related consciexes, who remain stuck in barathrospheric environments, awaiting qualified and fraternal assistance.

Pre-Intermissiology is the science applied to specific, systematic, theoretical studies or research and experiences of the intermissivist conscin with the initiative to start, now, in the intraphysical life, to prepare

intraconscientially to assist the most similar consciexes in the Baratroposphere, we previously left behind, when reaching the second desoma, in the near future. We are here to lay the groundwork for how to live as attractors of consciexes in our consciential family and then think about who we left behind. (Vieira, 2014, p. 1,262).

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