

CASE STUDY: PARAPSYCHISM IN THE DESOMA PROCESS - A PARALAWOLOGICAL APPROACH

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ABSTRACT: Based on the author's experiences with lucid projections, this case study considers the importance of approaching the myth of death from the perspective of multidimensionality, one of the pillars of the consciential paradigm. The objective is to present the reflections that arose from the assistance performed during the desoma process of his mother, enabling the maturation of his self-research. The author organized notes and used them to develop the report in the chronological sense of the facts and parafacts, together with conceptual research sources, such as articles, books and conscientiological treatises. In view of the knowledge accumulated since accessing the consciential paradigm, the experience with lucid projections confirmed the continuity of consciential life after discarding the physical body, as well as the affective bonds that do not end when the conscin becomes a newly consciex.

Keywords: Desoma, Paralaw, Parapsychism, Cosmoethics, Self-research.

Pandemics. Based on the WHO (World Health Organization) data, the pandemic caused by the SARS-Cov-2 coronavirus began in China in December 2019. The first confirmed case in Brazil became known on February 26, 2020.

Context. In February 2021, the author's mother was diagnosed with a high viral charge caused by the SARS-Cov-2 virus, leaving her with a lot of coughing and severe lung damage.

Hospitalization. The infection led to hospitalization, which, by her own choice, took place at the Campaign Hospital located in the city of Ribeirão Pires, São Paulo State, Brazil.

Emotional. As reported by the author's sister, the mother's emotional conditions deteriorated due to the combination of factors triggered by the infection, added to the state of the environment where she was, even though she received medical advice on how to breathe using an oxygen mask, as well as psychological guidance to maintain, in the best possible way, her inner calm.

Intubation. The medical team, opting for sedation, led her to the intubation process.

Trip. This author was in the city of Domingos Martins, Espírito Santo State. Scheduling his trip to São Paulo city, he organized the entire process of the trip following care and hygiene procedures, so as not to contract Covid-19 during the journey by bus and plane.

Visits. Being in the city where his mother lived, he started to make daily visits to the field hospital, at a fixed time for communicating the bulletins to the relatives of the hospitalized patients.

Helpers. On the first day of his visit, this author, a penta¹ practitioner, felt rapport with the medical team of extraphysical helpers, making themselves available to help with their energies.

Exteriorization. An intense flow of energy exteriorization was noticed towards the gym where the hospital was installed, lasting several minutes.

Stress. Due to the passing of the days since the hospitalization, other members of the family already manifested strong emotional stress, and it was up to this author to maintain calm, aware of his own emotions resulting from the facts.

¹ *Penta* (personal energetic task) is an individual, assistantial transmission of consciential energy (CE) directly to ill or deficient consciexes or projected conscins, whether close-by or at a distance, who remain intangible and invisible to common human vision. This

task is programmed by a human consciousness at a certain hour of the day while in the ordinary physical waking state and assisted by one or more *Helpers*. (Vieira, 2016, p. 11).

Penta. The author practice penta at 5 am. Being awake, he made himself available for the exteriorization of energies, coordinated by the function helper. He was able to maintain physical vigil during the process, around 50 minutes to 1 hour of exteriorization, going back to sleep soon after.

Sleep. Sleep has often been prolonged during the penta process since the beginning of pandemics. Afterwards, the author would sleep again for around 2 to 3 hours, waking up between 8:30 and 9:00 am.

Self-diagnosis. After a few days with the daily visits, on a certain morning, when the author got ready to work, he noticed the sensation of the lungs seeming to be “heavy” and something irritating the throat. The interpretation of the self-diagnosis was the perception of experiencing symptoms of someone suffering from SARS-CoV-2 infection, and of having something similar to a tube in the throat.

Assimilations. In this occurrence, counting around 5 to 7 days after the first visit, so, still in quarantine at the end of the trip between the states of Espírito Santo and São Paulo, the author needed to check from self-analysis, if the sensations were coming from self-infection or from self-perception of sympathetic assimilation of energies (*symas*).

VS². The technique of the vibrational state tends to help in the self-perception of bioenergies and in the maintenance of self-lucidity.

Symdeas. If the author were showing the symptoms of Covid, the vibrational state would help confirm the opposite. Working, he ran the VS between 10:30 am and 11:30 am, this author noticed a strong sympathetic deassimilation of energies (*symdeas*). Again, performing the self-analysis, he noticed the lungs in normal conditions and the throat without any sign of discomfort.

Removal. Due to the serious clinical condition of his mother, the family members were planning her removal to the Public Servant Hospital located in the city of São Paulo, so that she could be better assisted regarding medical equipments not yet available at the Campaign Hospital.

Tracheostomy. The mother underwent the tracheostomy process, according to medical advice, due to the long period of intubation.

Paralaw. Being aware of the serious health condition that the mother had and keeping calm in the face of the intraphysical scenario of anxiety and stress, this author

was aware of her paralaw, the personal choice between remaining in the intraphysical or desomating to be welcomed in the *parambulatory*. *May the best happen to her.*

Deintrusion. Respect for the mother's pararight, ensured not to harass her through a selfish attitude of keeping her close intraphysically at all costs, usually an unconscious attitude of many people. Understanding mature affectivity is challenging for most of our still immature egos.

Vacancy. Two or three days after the tracheostomy procedure, the Public Servant's Hospital communicated the expected vacancy, initiating, on behalf of the campaign hospital's medical team, the procedures for the removal of the patient.

Psychosphere. On the next day, scheduled for removal, emotional tension was high due to the delay in reporting medical bulletins. This author was waiting and attentive to the call of the medical team, when he felt a strong heat on his left side, appearing the image of the mother in the mental screen. The hypothesis raised is that she was being coupled to this author's psychosphere through the help of the function helper.

Soma. After a moment, the nurse requested the presence of the family members to proceed with the process of removing the patient to the hospital, in São Paulo. This author was faced with the mother installed in the ambulance, staring at her face and realizing how much the soma was already energetically debilitated, appearing to be older than her real age.

Energies. Energies were externalized to the mother through an intense flow, with the best of thosenization so that the best could happen to her.

Kidneys. Four days after the removal, her condition remained slightly stable, but in serious condition. The soma was getting heavy loads of antibiotics, weakening the kidneys.

Desoma. At the end of the day, when this author left the room towards the garage of the house, the presence of the function helper was noticed. The paraperception was that the mother was more serene, by hypothesis, understanding and accepting the experience she was going through. A few hours later, the desoma took place and she returned to the natural condition of a consciex (extraphysical consciousness).

Field. Two days after the desoma, this author perceived that the function helper no longer needed to be present.

² The vibrational state (VS) is the technical condition of the maximum acceleration of the energosoma's

energies, through the impulsion of one's will. (Vieira, 2016, p. 17)

*ABOVE ALL, WHAT MATTERS THE MOST FOR CONSCIOUSNESSES,
REGARDLESS OF THE DIMENSION WHERE THEY MANIFEST, IS THEIR
LEVEL OF LUCIDITY. (VIEIRA, 2016, p. 39)*

Projections. In the development of reading and research, the author experienced a series of projections, choosing the one that most proved to him that consciousness survives death, when projected he saw his own inert soma on the sofa located in the living room. This projective experience is called consciential self-bilocation³.

Factors. There are several factors observed by this author for the promotion of lucid consciential projections, such as curiosity, willingness, reading and experimenting with various techniques, as well as fearlessness at the experience, confirming to experimenters that they are not their bodies, but the consciousness that survives and continues to exist in another dimension, using another vehicle of manifestation subtler than the soma.

Demystification. Since then, these experiences have contributed to the consciential maturation about the demystification of the fear of death (thanatophobia) and the dogmatism that still permeates the theme, as well as to the position of this author to prioritize self-surveillance of thosenity in the evolutionary here-and-now.

Lucidity. In this experience in the context of the pandemics, both for those who remain in the intraphysical dimension, and for those who go through desoma, maintaining lucidity becomes a priority in order to no longer feed existential robotization, as well as holothosenic groups of paracomatous consciexes.

Availability. The experience with further reflections by this author, pointed to the science of multidimensional implications and availability to support the function, as an interassistential minipiece, helping the mother to promote her intimate calm, in order to leave her in better consciential conditions of lucidity, to be assisted extraphysically.

Opportunity. The interassistential disposition for the role of interdimensional mediator, in penta and in ordinary physical wakefulness, allowed the maturation of self-research associated with the practical philosophy of Paralaw. This author favored a clearer observation of his own conduct, considering the thosenic pattern and the level of energetic and emotional sustainability.

Paradox. The paradox that permeates the evolutionary process of consciousness is perceived, that on the one hand, the pandemics has raised planetary commotion, often of an egoic nature; on the other hand, it was an opportunity to participate in an ostensive process of multidimensional interassistance.

Proposal. This author invites you, reader, to reflect on the myth of death; how much dogmatism still feeds taboo and cultural idiocy, strengthening thanatophobia and maintaining every level of ignorance and suffering about the process of discarding the soma, which is part of the evolutionary path of consciousness. *Nobody loses nobody.*

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³ Consciential self-bilocation (OE: *self*, self; Latin, *bis*, two; and *locus*, place): the act of the intraphysical projector encountering and contemplating its own human body *face-to-face*, while its consciousness is outside it,

headquartered in another vehicle of consciential manifestation. (Vieira, 2016, p. 123)