

**MULTICULTURAL SELF-EXPERIENCE**  
(MULTICULTUROLOGY)

**I. Conformatics**

**Definology.** The *multicultural self-experience* is the intraphysical experience of a conscin enjoying the characteristics and perspectives of various cultures with different beliefs, arts, laws, morals and customs, thus expanding their personal worldview and the ability to relativize and extract the best from each social structure.

**Thematology.** Neutral central theme.

**Etymology.** The first element of composition *multi* comes from the Latin language, *multus*, “very; numerous; in great quantity; extensive; spacious; important; considerable”. The term *culture* also derives from the Latin language, *cultura*, “action of caring, treating; venerating (in the physical and moral sense)” and, by extension, “civilization”. It appeared in the 15<sup>th</sup> century. The second element of composition *self* comes from the Middle English *self*, *silf*, *sulf*, and the Old English *self*, *seolf*, *sylf* from Proto-Germanic language, *selbaz*, expressing the sense of “myself; one’s own person; ego; personality”, as a noun being in use since the 12<sup>th</sup> century. The term *experience* comes from the Old French language, *experience*, “experiment, proof”; from the Latin *experiential*, “a trial, proof, knowledge gained by repeated trials” from *experientem*, “experienced, enterprising, active, industrious”, from late 14<sup>th</sup> century.

**Synonymology:** 1. Multicultural self-experience. 2. Self-experience among diverse peoples. 3. Cosmopolitan self-experience.

**Neology.** The 2 compound expressions *brief multicultural self-experience* and *prolonged multicultural self-experience* are technical neologisms of Multiculturology.

**Antonymology:** 1. Inner-city self-experience. 2. *Multicultural theory*. 3. Cultural closedness.

**Foreignismology:** the outdated religious ceremonies *bar mitzvah*, *bat mitzvah*, and *yom kippur*; the ever-current peaceful greeting *shalom*; the *upgrade* of cultural values; the *full time* experience of seeking cosmoethics.

**Attributology:** the predominance of the mental faculties, and notably the self-discernment regarding the holomatureness of self-cosmovision.

**Megathosenology.** Here are 3 trivocabular megathosenes related to the theme: – *Culture liberates you*. *Culture: mentalsomatic well-being*. *Culture: consciential expansion*.

**Orthothosenology.** Here are 4 orthopensatas relevant to the topic, in alphabetical order, and classified into 3 subheadings:

1. “**Culture. Culture** enriches the consciousness, their life and their destiny.” “The **common citizen** is the product and synthesis of the culture of his homeland, or of the nation where he is an indigenous”.

2. “**Experience. Self-cognition** requires experience”.

3. “**Experiences.** The good writer conscin does not type *words*, they type **experiences**”.

**II. Facts**

**Thosenology:** the personal holothosene of Multiculturology; the personal holothosene of adaptation to unexpected environments; the holothosene of evolutionary priority; the refractoriness to pathological holothosenic pressures; the recyclothosenes; the recyclothosenity; the holothosenes of interassistantiality; the neothosenes; the neothosenity; the conviviothosenes; the conviviothosenity; the harmoniothosenes; the harmoniothosenity; the orthothosenes; the orthosenity; the personal holothosene of conviviality.

**Factology:** the coexistence with conscins from multiple nationalities, religions, cultures, and languages; the contact with new cultures; the learning of different languages; the multicultural

conviviality; the childhood living with a Christian father and a Jewish mother in a Muslim country; the experiences on trips in freighters and / or passenger ships on the way to the adopted homeland; the experience of living in a refugee camp after fleeing a country in revolution; the penury of the first years in the new country; the experiences of living in the midst of peoples with different cultures; the adaptation to several different countries; the experiences leading to consciential openness; the groupkarmic adjustment the religious controversies; the scientific or cultural religious dogmas; the voluntary emigration; the integration with the new culture; the expansion of the mentalsoma; the polyglotism; the new evolutionary level; the accumulation of experiences; the experiential authority; the differences between the previous mesology and the neomesology; the non-verbal communication overcoming the language barrier; the verbal reconditioning; the improvement of multicultural experience.

**Parafactology:** the self-experience of the prophylactic vibrational state (VS); the active extraphysical assistance in all circumstances; the development of parapsychism; the parascars; the extraphysical friendships; the multimillennial friendship; the experience of practising penta; the work with energies in a group; the interassistantiality; the personal holobiographical baggage composing the interassistantial cast; the polyglotism expanding the rapport and the assistance during penta.

### III. Detailism

**Synergismology:** the *interconsciential synergism*; the *cross-border conviviological synergism*; the *synergism consciential openness–experimental flexibility*; the *synergism conviviality–learning*; the *synergism life experience–evolutionary experience*.

**Codiology:** the *code of personal Cosmoethics (CPC)*; the *code of moral and cultural values*.

**Theoriology:** the *theory of cosmoethical conviviality*; the *theory and practice of interassistantiality*; the *theory of cultural learning*; the *theory of cosmoethical consciential intercomprehension* in multicultural living; the *theory of megafraternity*.

**Technology:** the *technique of living evolutionarily*.

**Volunteeriology:** the *assistantial volunteering*; the *volunteering generating conviviathosenes*; the *resourcefulness of the polyglot volunteer*.

**Laboratoriology:** the *conscientiological laboratory of Groupkarmalogy*; the *conscientiological laboratory of Self-Evolutiology*; the *conscientiological laboratory of Interassistantiology*.

**Collegiology:** the *Invisible College of Interassistantiology*; the *Invisible College of Evolutiology*.

**Effectology:** the *enhancing effect of the understanding between peoples from different ethnicities and cultures*; the *effect of megafraternity on multicultural self-conviviality*; the *effect of consciential openness*; the *effect of self-experience on the expansion of one's personal world*.

**Neosynapsology:** the *neosynapses derived from multicultural experiences*; the *evolutionary neosynapses derived from consciential openness*.

**Cycology:** the *personal multiexistential cycle*; the *evolutionary cycle of karmic relationships*; the *cycle retroculture-paraculture-neoculture*; the *cycle encounter-conviviality-farewell*.

**Binomiology:** the *binomial culture-tradition*; the *binomial experience-knowledge*; the *binomial admiration-disagreement*; the *binomial native language–foreign language*; the *binomial emigration-immigration*; the *binomial neolevel-neochallenge*.

**Interactiology:** the *evolutionary interaction of self-experiences across diverse cultures*; the *interaction convergence–divergence* between friendly nations; the *interaction self-experience–group conviviality–cultural contacts*; the *interaction native language–foreign languages*.

**Crescendology:** the *crescendo thinking like the “masses”–having own opinion*; the *crescendo intercultural fraternal conviviality–universalism*; the *crescendo conviviality–*

*holoconviviality*; the *crescendo gratitude-commitment-loyalty*; the *crescendo illiteracy-monolingualism-multilingualism*; the *crescendo birth national citizenship-living universal citizenship*.

**Trinomiology**: the *trinomial live-learn-experiment*; the *trinomial culture-belief-tradition*; the *trinomial culture-ethics-conviviality*; the *trinomial living-learning-recycling*; the *trinomial culture-cultivation-civilization*.

**Antagonismology**: the *antagonism ignorance / culture*; the *antagonism theory / experience*; the *antagonism monolingualism / multilingualism*; the *antagonism consciential closedness / consciential openness*; the *antagonism pathothosene / orthothosene*; the *antagonism monovision / cosmovision*.

**Paradoxology**: the *subtle paradox of liberation without the separation among the components of the group*.

**Legislatology**: the *law of self-discernment of a conscin in a multicultural conviviality*; the *law of groupality*; the *law of the greatest personal effort*; the *basic laws of evolution*.

**Philiology**: the *experienceophilia*; the *evolutiophilia*; the *neophilia*; the *opennessophilia*.

**Syndromology**: the *syndrome of insecurity*.

**Maniology**: the *religiomania*; the *ethnomania*.

**Mythology**: the *myth of absolute independence*; the *myth of the fair war*; the *myth of the chosen people*; the *myth of the promised land*; the *myth of the loss of the family*; the *myth of multilingualism leading to conflict*.

**Holothecology**: the *conviviotheca*; the *culturoteca*; the *evolutioteca*; the *sociotheca*; the *gregariotheca*; the *interassistantiotheca*; the *experimentotheca*.

**Interdisciplinology**: the *Multiculturology*; the *Intraphysiology*; the *Adaptatology*; the *Holomaturology*; the *Communicology*; the *Ethnology*; the *Experimentology*; the *Polyglotismology*; the *Interasistantiology*; the *Experientiology*.

#### IV. Profilology

**Castology**: the *lucid conscin*; the *neophilic conscin*; the *universalistic conscin*; the *multiculturalistic conscin*; the *adaptive personality*; the *pacifist conscin*.

**Masculinology / Femininology**: the *self-decider*; the *conviviologist*; the *examplarist*; the *conviviologist*; the *evolutionary co-passenger*; the *intrapysical helper*; the *polyglot*; the *communicologist*; the *penta practitioner*; the *duplist*; the *duplogist*; the *existential recycler*; the *evoluent*; the *volunteer*; the *interassistantiologist*; the *man / woman of action*.

**Hominology**: the *Homo sapiens multiculturalis*; the *Homo sapiens conviviologus*; the *Homo sapiens gruppalis*; the *Homo sapiens interassistentialis*; the *Homo sapiens universalis*; the *Homo sapiens autovivens*; the *Homo sapiens conviventialis*; the *Homo sapiens fraternus*.

#### V. Argumentology

**Exemplology**: *brief multicultural self-experience* = the one experienced by a conscin in a short time of contact with different cultures; *prolonged multicultural self-experience* = the one experienced by a conscin upon a long period of contact with different cultures.

**Culturology**: the *multicultural self-experience*; the *elimination of cultural prejudice*; the *harvest of cultural experience*; the *culture of cosmoethical conviviality*; the *culture of Conviviology*; the *Multiculturology*; the *differences of cultural, ethnic, and national backgrounds enriching the personal culture*.

**Taxology**. From the perspective of *Holomaturology*, here are, for example, in alphabetical order, *7 effects of multicultural self-experience*:

1. **Adaptability:** the continuous self-effort.
2. **Consciential openness:** the critical acceptance of neoideas.
3. **Evolutivity:** the theorice self-experience of Cosmoethics.
4. **Groupkarmic adjustments:** the reconciliations leading to healthy conviviality.
5. **Healthy holothosenity:** the change of the personal holothosene, qualifying the conviviality.
6. **Interassistential qualification:** the opportunity to perform advanced interassistance.
7. **Sense of theorice:** the respect' learning to interpersonal differences.

## VI. Conclusion

**Referenciology.** Through the criteria of *Mentalsomatology* here are, for example, in alphabetical order, 15 entries from the *Encyclopaedia of Conscientiology*, and their respective specialties and central themes, that evidence a direct relationship with multicultural self-experience, and are indicated to the expand the most exhaustive, detailed approach of interested researchers:

01. **Adaptability (Adaptabilidade):** Adaptatology; Neutral.
02. **Consciential openness (Abertismo consciential):** Evolutiology; Homeostatic.
03. **Conviviality load (Carga da convivialidade):** Conviviology; Neutral.
04. **Cultural conditioning (Condicionamento cultural):** Sociology; Neutral.
05. **Cultural differences (Diferenças culturais):** Ethology; Neutral.
06. **Cultural matrix (Matriz cultural):** Holoculturology; Homeostatic.
07. **Cultural self-insertion (Autoinserção cultural):** Adaptatology; Neutral.
08. **Cultural shock (Choque cultural):** Civilizatiology; Neutral.
09. **Culturology (Culturology):** Intrapysicology; Neutral.
10. **Human conviviality (Convivência humana):** Conviviology; Neutral.
11. **Interassistential polyglotism (Poliglotismo interassistencial):** Interassistiantiology; Homeostatic.
12. **International friendship (Amizade internacional):** Conviviology; Neutral.
13. **Priority conviviality (Convivência prioritária):** Conviviology; Homeostatic.
14. **Proexogenic nomadism (Nomadismo proexogênico):** Interassistiantiology; Homeostatic.
15. **Self-experience (Autovivência):** Intrapysicology; Neutral.

## **A PROLONGED MULTICULTURAL SELF-EXPERIENCE IMMUNISES A LUCID CONSCIN AGAINST FANATICISM AND INTOLERANCE, FAVOURING CONSCIENTIAL OPENNESS, AND AWAKENING COSMOVIOLOGICAL UNIVERSALISM.**

**Questionology.** Have you, reader, resided in a foreign country for some time or permanently? Do you recognize the evolutionary opportunity of multicultural contact?

### Specific Bibliography:

1. **Vieira, Waldo;** *Léxico de Ortopensatas*; reviewers: Holocycle revisors team; 2 Vols.; 1,800 p.; Vols. 1 and 2; 1 blog; 652 analogical concepts; 22 emails; 19 enus.; 1 table of consciential evolution; 17 photos; gloss.; 6,476 terms; 1,811 trivocabular megathosenes; 1 microbiography; 20,800 orthopensatas; 2 tables; 120 lexicographical techniques; 19 websites; 28.5 x 22 x 10 cm; hardcover; *International Association Editares*; Foz do Iguaçu, Parana, Brazil; 2014; p. 464 and 1,709.
2. **Idem;** *Manual dos Megapensenes Trivocabulares*; revisors Adriana Lopes; Antonio Pitaguari; & Lourdes Pinheiro; 378 p.; 3 sections; 49 quotes; 85 linguistic elements; 18 *Emails*; 110 enus.; 200 formulas; 2 photos; 14 illus.;

1 microbiography; 2 punctuations; 1 technique; 4,672 themes; 53 variables; 1 encyclopedic verbet; 16 websites; gloss. 12,576 trivocabular megathosenes; 1 annex; 29 refs.; 27.5 x 21 cm; hardcover; *International Association Editares*; Cognopolis; Foz do Iguaçu, Parana, Brazil; 2009; p. 120 and 155.

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